

# \$329,900 - 34 2021 Grantham Court, Edmonton

MLS® #E4459730

## \$329,900

2 Bedroom, 2.50 Bathroom, 1,298 sqft  
Condo / Townhouse on 0.00 Acres

Glastonbury, Edmonton, AB

Welcome to this charming duplex condo in Summerhill Lane, Edmonton! Offering 2 spacious bedrooms and 2.5 baths, this home is designed for comfort and convenience. The open main floor features a bright living area, functional kitchen, and dining space with easy access to the backyard. Upstairs, both bedrooms are generously sized, each with ample closet space. The developed basement adds extra living potential—perfect for a family room, office, or gym. A single attached garage provides secure parking and storage. Enjoy a private, fully fenced backyard—perfect for relaxing, gardening, or summer BBQs. Ideally located near schools, parks, shopping, and transit, this home combines low-maintenance living with the feel of a single-family property. A great opportunity for first-time buyers, downsizers, or investors! Photos have been virtually staged.

Built in 2002

### Essential Information

|            |           |
|------------|-----------|
| MLS® #     | E4459730  |
| Price      | \$329,900 |
| Bedrooms   | 2         |
| Bathrooms  | 2.50      |
| Full Baths | 2         |
| Half Baths | 1         |



|                |                   |
|----------------|-------------------|
| Square Footage | 1,298             |
| Acres          | 0.00              |
| Year Built     | 2002              |
| Type           | Condo / Townhouse |
| Sub-Type       | Half Duplex       |
| Style          | 2 Storey          |
| Status         | Active            |

### Community Information

|             |                        |
|-------------|------------------------|
| Address     | 34 2021 Grantham Court |
| Area        | Edmonton               |
| Subdivision | Glastonbury            |
| City        | Edmonton               |
| County      | ALBERTA                |
| Province    | AB                     |
| Postal Code | T5T 6V7                |

### Amenities

|                |                        |
|----------------|------------------------|
| Amenities      | Deck, Parking-Visitor  |
| Parking Spaces | 2                      |
| Parking        | Single Garage Attached |

### Interior

|                   |                                                                                                 |
|-------------------|-------------------------------------------------------------------------------------------------|
| Interior Features | ensuite bathroom                                                                                |
| Appliances        | Dishwasher-Built-In, Dryer, Garage Control, Garage Opener, Refrigerator, Stove-Electric, Washer |
| Heating           | Forced Air-1, Natural Gas                                                                       |
| Stories           | 3                                                                                               |
| Has Basement      | Yes                                                                                             |
| Basement          | Full, Finished                                                                                  |

### Exterior

|                   |                                                                                                     |
|-------------------|-----------------------------------------------------------------------------------------------------|
| Exterior          | Wood, Stone, Vinyl                                                                                  |
| Exterior Features | Fenced, Golf Nearby, Landscaped, Playground Nearby, Public Transportation, Schools, Shopping Nearby |
| Roof              | Asphalt Shingles                                                                                    |
| Construction      | Wood, Stone, Vinyl                                                                                  |
| Foundation        | Concrete Perimeter                                                                                  |

### School Information

|            |                        |
|------------|------------------------|
| Elementary | KIM HUNG               |
| Middle     | Sister Annata Brockman |
| High       | JASPER PLACE           |

**Additional Information**

|                |                      |
|----------------|----------------------|
| Date Listed    | September 24th, 2025 |
| Days on Market | 27                   |
| Zoning         | Zone 58              |
| HOA Fees       | 63                   |
| HOA Fees Freq. | Annually             |
| Condo Fee      | \$256                |

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Listing information last updated on October 21st, 2025 at 1:17am MDT